

CLERK'S OFFICE  
**AMENDED AND APPROVED**  
Date: 12-17-02

Submitted by: Chair Traini and  
Assemblymember Tesche  
Prepared by: Department of Assembly  
For reading: October 29, 2002

**ANCHORAGE, ALASKA**  
**AR NO. 2002-352**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REVISING THE 2002  
GENERAL GOVERNMENT OPERATING BUDGET BY APPROPRIATING THIRTY  
THOUSAND DOLLARS (\$30,000) FROM THE ANCHORAGE PARKS AND  
RECREATION SERVICE AREA FUND (161) BALANCE TO THE CULTURAL AND  
RECREATIONAL SERVICES DEPARTMENT TO PROVIDE FUNDING TO COMPLETE  
A LITTLE LEAGUE BALL FIELD DEVELOPMENT AND SITE PLAN**

**THE ANCHORAGE ASSEMBLY RESOLVES:**

**Section 1:** That the 2002 General Government Operating Budget is revised by  
appropriating thirty thousand dollars (\$30,000) from the Anchorage Parks and Recreation  
Service Area Fund (161) Balance to the Cultural and Recreational Services Department.

**Section 2:** That this funding is to be used to complete a Little League Ball Field  
Development and Site Plan.

**Section 3:** That this resolution shall take effect immediately upon passage and  
approval.

**PASSED AND APPROVED** by the Anchorage Assembly this 17<sup>th</sup> day of  
December, 2002.

  
Chair

**ATTEST:**

  
Municipal Clerk

→ to include but not limited to:  
trailhead improvements, soccer  
fields, playground area and other  
appropriate community park uses.

**DEPARTMENTAL APPROPRIATION: \$30,000**  
Cultural and Recreational Services



**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**  
**NO. 933-2002**

Meeting Date: October 29, 2002

**From:** Chair Traini  
**Subject:** **APPROPRIATING \$30,000 TO THE DEPARTMENT OF CULTURAL AND RECREATIONAL SERVICES TO PREPARE A LITTLE LEAGUE BALL FIELD DEVELOPMENT AND SITE PLAN**

AO 2002-165 is being submitted to amend the updated Far North Bicentennial Park Master Plan to provide for and develop Little League Ball Fields in the Southwest Corner of the Park. The ordinance will also require development of the area for the Park.

AR 2002-352 is a separate measure which will appropriate \$30,000 from the Anchorage Parks and Recreation Service Area Fund Balance to the Cultural and Recreational Services Department to prepare a Little League Ball Field development and site plan required under Section 3 of AO 2002-165. The expenditure and revenue information follows:

<u>REVENUE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
161-0740	Anchorage Parks and Recreation Service Area Fund Balance	\$30,000

<u>EXPENDITURE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
161-5504-5607	Land Improvements <\$50,000	\$30,000

Your approval of this appropriation is requested.

Respectfully submitted,

*Dick Traini*  
Dick Traini  
Assemblymember

Prepared by:

*Elvi Gray-Jackson*  
Elvi Gray-Jackson, Manager  
Budget and Legislative Services

Reviewed by:

*Greg Moyer*  
Greg Moyer, Director  
Department of Assembly/Municipal Clerk

**FUND CERTIFICATION:**

161-0740 - \$30,000  
Anchorage Parks and Recreation Service  
Area Fund Balance

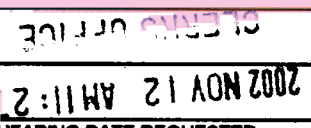
*Kate Giard*  
Kate Giard  
Chief Fiscal Officer

EGJ/2002ASSEMBLYMEMORANDUMS/AM70

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

*AX 2002-352*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  Appropriating \$30,000 to C&RS for Ballfields	<b>DATE PREPARED</b>  October 29, 2002
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Greg Moyer
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Elvi Gray-Jackson	<b>HIS/HER PHONE NUMBER</b> 4751
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
<input checked="" type="checkbox"/>	<b>Finance, Chief Fiscal Officer</b>	<i>11/8/02</i>
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: right;"><i>received after already agenda 10/29 CF</i></div>	
	<div style="text-align: center;">  </div>	
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <i>10/29/02</i>	<b>7</b>
	<b>PUBLIC HEARING DATE REQUESTED</b>	